



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**(RSA 664)**  
**6-Month Report for**  
**POLITICAL COMMITTEES**  
**After 2006 General Election**

I, Theodore L. Gotsas Chairperson, and I, John S. Barnes  
(print name) (print name)  
 Treasurer of the Senate Republican Victory PAC  
 Committee, located at PO Box 6655, Manchester, NH 03108  
(mailing address) (town/city) (state) (zip code)

which was registered for the 2006 State Primary and General Election, do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES**  
**6-MONTH REPORT AFTER 2006 GENERAL ELECTION**

**Date of Report:**

May 7, 2007 ☐

November 7, 2007 ☒

1) Surplus or deficit brought forward from last report

RECEIVED

1) \$ 435.73

2) Total of all receipts since last report if a deficit was brought forward from General Election

2) \$

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3) Total of all expenditures since last report if a surplus was brought forward from General Election

NEW HAMPSHIRE  
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3) \$ 435.73

4) Balance if SURPLUS

4) \$+ 0

5) Balance if DEFICIT

5) \$- 0

Theodore Gotsas  
 Signature of Committee Chairman

John S. Barnes  
 Signature of Treasurer

**RSA 664:6.7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.**

ITEMIZED RECEIPTS

Reporting period ending 11/7 2007

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Busin
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Total of receipts unitemized (\$25 or under) in this report \$

ITEMIZED EXPENDITURES

\*\*\*Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Senate Republican Victory PAC		\$435.73	5/10/07	0 0	Transfer to 2008 Committee
PO Box 6655				0 0	
Manchester, NH 03108				0 0	
				0 0	
				0 0	
				0 0	
				0 0	
				0 0	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, 1.

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